



PATENT APPLICATION  
ATTORNEY DOCKET NO. 50990037US

IN THE U.S. PATENT AND TRADEMARK OFFICE  
Patent Application Transmittal Letter

ASSISTANT COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n):  Utility     Design

original patent application,  
 continuation-in-part application

Jc572 U.S. PTO  
06/01/08/01

INVENTOR(S): **Pierre SAUVAGE et al.**

TITLE: **AUTO-CONFIGURATION PROCESS FOR A POINT CODE IN A COMMON CHANNEL SIGNALLING NETWORK**

Enclosed are:

- (X) The Declaration and Power of Attorney.     signed     unsigned or partially signed  
(X) 1 sheets of drawings (one set)     Associate Power of Attorney  
( ) Form PTO-1449     Information Disclosure Statement and Form PTO-1449  
(X) Priority document(s)     (Other) Preliminary Amendment (fee \$ \_\_\_\_\_)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	<b>12 — 20</b>	<b>0</b>	<b>X \$18</b>	<b>\$ 0</b>
INDEPENDENT CLAIMS	<b>3 — 3</b>	<b>0</b>	<b>X \$78</b>	<b>\$ 0</b>
ANY MULTIPLE DEPENDENT CLAIMS	<b>0</b>		<b>\$260</b>	<b>\$ 0</b>
BASIC FEE: Design (\$310.00); Utility (\$690.00)				<b>\$ 690</b>
TOTAL FILING FEE				<b>\$ 690</b>
OTHER FEES				<b>\$</b>
TOTAL CHARGES TO DEPOSIT ACCOUNT				<b>\$ 690</b>

Charge \$ 690 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. \_\_\_\_\_

Respectfully submitted,

Date of Deposit \_\_\_\_\_

**Pierre SAUVAGE et al.**

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231.

By \_\_\_\_\_

By John W. Ryan  
**John W. Ryan**

Typed Name: \_\_\_\_\_

Attorney/Agent for Applicant(s)  
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Date:

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